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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of

Gordon N. Gill et al.

Application No.: 10/552,298

Filing Date: September 30, 2005

Title: PHOSPHATASE REGULATION OF
NUCLEIC ACID TRANSCRIPTION

) Group Art Unit:

) Examiner:

) Confirmation No.: 6198

) Certificate of Mailing

) I hereby certify that this correspondence is being
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Alexandria, VA 22313-1450.

) By: Kim A. Cabello

Kim A. Cabello

FIRST
INFORMATION DISCLOSURE STATEMENT
TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed is a First Information Disclosure Statement (IDS) and accompanying form PTO-1449 for the above-identified patent application.

- No additional fee for submission of an IDS is required.
- The fee of 180 as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- A statement under 37 C.F.R. § 1.97(e), and the fee of 180 as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- Charge _____ to Deposit Account No. 02-4800 for the fee due.
- A check in the amount of _____ is enclosed for the fee due.
- Charge _____ to credit card for the fee due. Form PTO-2038 is attached.
- The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

Date: July 12, 2006

BUCHANAN INGERSOLL & ROONEY LLP

By: Susan B. Fuller

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Gordon N. Gill et al.

Application No.: 10/552,298

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For: PHOSPHATASE REGULATION OF NUCLEIC ACID TRANSCRIPTION

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed. However, copies of the listed U.S. patents and U.S. patent application publications are not enclosed since it is no longer required according to the July 11, 2003 waiver of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b), no fee or statement is required.

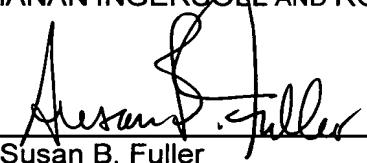
To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL AND ROONEY LLP

Date: July 12, 2006

By:


Susan B. Fuller

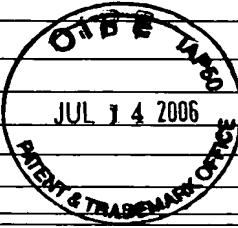
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FIRST
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT
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Sheet 1 of 3

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|----------------------|-----------------------|
| Application Number | 10/552,298 |
| Filing Date | September 30, 2005 |
| First Named Inventor | Gordon N. Gill et al. |
| Examiner Name | |
| Attorney Docket No. | 1034123-000168 |

**U.S. PATENT DOCUMENTS**

| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
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| | | | | | Translation | Partial Translation | Eng. Lang. Summary | Search Report | IPER | Abstract | Cited in Spec |
| | WO 99/46374 | | WO | | | | | | | | X |
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NON-PATENT LITERATURE DOCUMENTS

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|-------------------|---|
| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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| Examiner Signature | Date Considered | |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

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